

WHYTE STREET CORNER SOCIETY

WHYTE STREET CORNER SOCIETY IS A SIGNIFICANT CONCEPT IN THE STUDY OF SOCIAL NETWORKS AND URBAN SOCIOLOGY, PARTICULARLY HIGHLIGHTING THE DYNAMICS OF INFORMAL SOCIAL GROUPS IN URBAN NEIGHBORHOODS. THIS TERM OFTEN REFERS TO THE INFORMAL SOCIAL NETWORKS AND INTERACTIONS THAT OCCUR AT NEIGHBORHOOD STREET CORNERS, REPRESENTING A VITAL ASPECT OF COMMUNITY LIFE AND SOCIAL COHESION. UNDERSTANDING WHYTE STREET CORNER SOCIETY PROVIDES VALUABLE INSIGHTS INTO HOW INDIVIDUALS CONNECT, COMMUNICATE, AND MAINTAIN SOCIAL BONDS WITHIN DENSELY POPULATED URBAN AREAS. THIS ARTICLE EXPLORES THE ORIGINS, CHARACTERISTICS, AND SOCIOLOGICAL IMPLICATIONS OF THE WHYTE STREET CORNER SOCIETY, ALONG WITH ITS ROLE IN FOSTERING COMMUNITY IDENTITY AND SOCIAL CAPITAL. ADDITIONALLY, IT DELVES INTO THE CHALLENGES AND TRANSFORMATIONS FACED BY SUCH SOCIETIES IN THE MODERN URBAN ENVIRONMENT. THE FOLLOWING SECTIONS WILL PROVIDE A DETAILED OVERVIEW AND ANALYSIS OF THESE ASPECTS.

- ORIGINS AND DEFINITION OF WHYTE STREET CORNER SOCIETY
- CHARACTERISTICS OF WHYTE STREET CORNER SOCIETY
- SOCIOLOGICAL IMPORTANCE AND FUNCTIONS
- ROLE IN URBAN COMMUNITY BUILDING
- CHALLENGES AND MODERN TRANSFORMATIONS

ORIGINS AND DEFINITION OF WHYTE STREET CORNER SOCIETY

THE TERM WHYTE STREET CORNER SOCIETY IS ROOTED IN THE FOUNDATIONAL WORK OF URBAN SOCIOLOGIST WILLIAM FOOTE WHYTE, WHO CONDUCTED EXTENSIVE ETHNOGRAPHIC RESEARCH IN THE 1930s. HIS STUDY FOCUSED ON AN ITALIAN-AMERICAN NEIGHBORHOOD IN BOSTON, WHERE HE OBSERVED THE INFORMAL SOCIAL STRUCTURES THAT DEVELOPED AROUND STREET CORNERS. WHYTE DESCRIBED THESE STREET CORNERS AS CRITICAL SOCIAL HUBS WHERE INDIVIDUALS GATHERED TO ENGAGE IN CONVERSATION, EXCHANGE INFORMATION, AND REINFORCE SOCIAL TIES.

HISTORICAL BACKGROUND

WILLIAM FOOTE WHYTE'S LANDMARK ETHNOGRAPHY, TITLED "STREET CORNER SOCIETY," DOCUMENTED THE DAILY INTERACTIONS AND SOCIAL ORGANIZATION OF WORKING-CLASS ITALIAN IMMIGRANTS. HIS WORK REVEALED HOW INFORMAL SOCIAL NETWORKS OPERATED OUTSIDE FORMAL INSTITUTIONS, PROVIDING A FRAMEWORK FOR UNDERSTANDING URBAN SOCIAL LIFE. THIS RESEARCH LAID THE FOUNDATION FOR THE BROADER CONCEPT OF WHYTE STREET CORNER SOCIETY, EMPHASIZING THE IMPORTANCE OF PLACE-BASED SOCIAL INTERACTIONS IN URBAN SETTINGS.

DEFINITION AND SCOPE

WHYTE STREET CORNER SOCIETY REFERS TO THE INFORMAL, LOCALIZED SOCIAL NETWORKS THAT EMERGE IN URBAN NEIGHBORHOODS, CENTERED AROUND SPECIFIC PHYSICAL LOCATIONS SUCH AS STREET CORNERS, LOCAL SHOPS, OR COMMUNITY CENTERS. THESE SOCIETIES ARE CHARACTERIZED BY FACE-TO-FACE INTERACTIONS, MUTUAL SUPPORT, AND THE ESTABLISHMENT OF SOCIAL NORMS AND IDENTITIES. THEY REPRESENT A FORM OF SOCIAL ORGANIZATION THAT OPERATES ALONGSIDE FORMAL INSTITUTIONS LIKE SCHOOLS AND WORKPLACES.

CHARACTERISTICS OF WHYTE STREET CORNER SOCIETY

THE WHYTE STREET CORNER SOCIETY EXHIBITS SEVERAL DISTINCT CHARACTERISTICS THAT DIFFERENTIATE IT FROM OTHER FORMS OF SOCIAL ORGANIZATION. THESE FEATURES HIGHLIGHT THE UNIQUE NATURE OF INFORMAL URBAN SOCIAL NETWORKS AND THEIR ROLE IN SHAPING COMMUNITY DYNAMICS.

INFORMAL SOCIAL NETWORKS

AT THE CORE OF WHYTE STREET CORNER SOCIETY ARE INFORMAL SOCIAL NETWORKS THAT CONNECT INDIVIDUALS THROUGH CASUAL INTERACTIONS AND SHARED EXPERIENCES. THESE NETWORKS ARE TYPICALLY UNSTRUCTURED, RELYING ON HABITUAL MEETINGS AND THE ESTABLISHMENT OF TRUST AMONG PARTICIPANTS. THE INFORMAL NATURE ALLOWS FOR FLEXIBILITY AND ADAPTABILITY IN SOCIAL RELATIONSHIPS.

PLACE-BASED INTERACTIONS

WHYTE STREET CORNER SOCIETY IS INHERENTLY TIED TO SPECIFIC LOCATIONS WITHIN THE NEIGHBORHOOD, SUCH AS STREET CORNERS, STOOPS, OR LOCAL GATHERING SPOTS. THESE PHYSICAL SPACES SERVE AS ANCHORS FOR SOCIAL INTERACTIONS, FACILITATING SPONTANEOUS MEETINGS AND FOSTERING A SENSE OF PLACE-BASED BELONGING.

COMMUNITY IDENTITY AND NORMS

WITHIN THE CONTEXT OF WHYTE STREET CORNER SOCIETY, COMMUNITY IDENTITY IS REINFORCED THROUGH SHARED NORMS, VALUES, AND CULTURAL PRACTICES. THESE SOCIETIES OFTEN DEVELOP UNWRITTEN RULES THAT GUIDE BEHAVIOR, CONFLICT RESOLUTION, AND SOCIAL INCLUSION, CONTRIBUTING TO SOCIAL COHESION AND COLLECTIVE IDENTITY.

SOCIAL SUPPORT AND RECIPROCITY

MEMBERS OF THESE INFORMAL SOCIETIES PROVIDE VARIOUS FORMS OF SOCIAL SUPPORT TO ONE ANOTHER, RANGING FROM EMOTIONAL ENCOURAGEMENT TO PRACTICAL ASSISTANCE. RECIPROCITY IS A FUNDAMENTAL PRINCIPLE, WHERE INDIVIDUALS HELP OTHERS WITH THE EXPECTATION OF MUTUAL AID IN RETURN, STRENGTHENING THE NETWORK'S RESILIENCE.

SOCIOLOGICAL IMPORTANCE AND FUNCTIONS

THE WHYTE STREET CORNER SOCIETY HOLDS SIGNIFICANT SOCIOLOGICAL IMPORTANCE DUE TO ITS ROLE IN SHAPING SOCIAL INTERACTIONS, COMMUNITY COHESION, AND URBAN CULTURE. UNDERSTANDING ITS FUNCTIONS ILLUMINATES THE MECHANISMS THROUGH WHICH SOCIAL CAPITAL AND NEIGHBORHOOD SOLIDARITY ARE MAINTAINED.

SOCIAL INTEGRATION AND COHESION

ONE PRIMARY FUNCTION OF WHYTE STREET CORNER SOCIETY IS PROMOTING SOCIAL INTEGRATION BY CONNECTING INDIVIDUALS ACROSS DIFFERENT SOCIAL BACKGROUNDS WITHIN THE NEIGHBORHOOD. THESE INTERACTIONS REDUCE SOCIAL ISOLATION, FOSTER TRUST, AND CREATE A SENSE OF BELONGING, WHICH ARE ESSENTIAL FOR COMMUNITY STABILITY.

INFORMATION EXCHANGE AND COMMUNICATION

STREET CORNER SOCIETIES SERVE AS INFORMAL COMMUNICATION CHANNELS WHERE NEWS, RUMORS, AND LOCAL INFORMATION ARE EXCHANGED RAPIDLY. THIS FUNCTION ENHANCES NEIGHBORHOOD AWARENESS AND ENABLES COLLECTIVE RESPONSES TO SOCIAL OR ECONOMIC CHALLENGES.

CONFLICT RESOLUTION AND SOCIAL CONTROL

INFORMAL SOCIAL CONTROL MECHANISMS OPERATE WITHIN WHYTE STREET CORNER SOCIETY, WHERE COMMUNITY MEMBERS ENFORCE BEHAVIORAL NORMS AND MEDIATE CONFLICTS. THIS DECENTRALIZED FORM OF SOCIAL REGULATION HELPS MAINTAIN ORDER WITHOUT RELIANCE ON FORMAL AUTHORITIES.

DEVELOPMENT OF SOCIAL CAPITAL

THROUGH REPEATED INTERACTIONS AND MUTUAL SUPPORT, THESE SOCIETIES BUILD SOCIAL CAPITAL, WHICH COMPRISES NETWORKS, NORMS, AND TRUST THAT FACILITATE COOPERATION FOR MUTUAL BENEFIT. SOCIAL CAPITAL IS CRUCIAL FOR ACCESSING RESOURCES, OPPORTUNITIES, AND SUPPORT WITHIN URBAN ENVIRONMENTS.

ROLE IN URBAN COMMUNITY BUILDING

WHYTE STREET CORNER SOCIETY PLAYS A PIVOTAL ROLE IN URBAN COMMUNITY BUILDING BY FOSTERING INTERPERSONAL CONNECTIONS AND COLLECTIVE IDENTITY AMONG RESIDENTS. ITS PRESENCE CONTRIBUTES TO THE VITALITY AND RESILIENCE OF NEIGHBORHOODS.

STRENGTHENING NEIGHBORHOOD TIES

REGULAR SOCIAL INTERACTIONS AT STREET CORNERS ENHANCE NEIGHBORHOOD TIES, MAKING RESIDENTS MORE LIKELY TO COLLABORATE ON COMMUNITY PROJECTS AND INITIATIVES. THIS STRENGTHENED SOCIAL FABRIC IS ESSENTIAL FOR ADDRESSING LOCAL ISSUES EFFECTIVELY.

PRESERVING CULTURAL HERITAGE

IN MANY ETHNIC AND IMMIGRANT NEIGHBORHOODS, WHYTE STREET CORNER SOCIETY HELPS PRESERVE CULTURAL TRADITIONS AND LANGUAGES THROUGH SHARED PRACTICES AND STORYTELLING. THIS CULTURAL CONTINUITY ENRICHES URBAN DIVERSITY AND COMMUNITY PRIDE.

FACILITATING CIVIC ENGAGEMENT

INFORMAL SOCIAL NETWORKS ENCOURAGE GREATER CIVIC ENGAGEMENT BY MOBILIZING RESIDENTS TO PARTICIPATE IN LOCAL GOVERNANCE, NEIGHBORHOOD ASSOCIATIONS, AND PUBLIC EVENTS. ACTIVE PARTICIPATION HELPS ENSURE THAT COMMUNITY NEEDS ARE RECOGNIZED AND ADDRESSED.

ENHANCING SAFETY AND SECURITY

NEIGHBORHOODS WITH STRONG STREET CORNER SOCIETIES OFTEN EXPERIENCE INCREASED INFORMAL SURVEILLANCE AND COLLECTIVE VIGILANCE, WHICH CONTRIBUTE TO REDUCING CRIME AND ENHANCING PUBLIC SAFETY.

CHALLENGES AND MODERN TRANSFORMATIONS

DESPITE ITS ENDURING IMPORTANCE, THE WHYTE STREET CORNER SOCIETY FACES NUMEROUS CHALLENGES AND TRANSFORMATIONS DUE TO URBANIZATION, TECHNOLOGICAL ADVANCEMENTS, AND SOCIAL CHANGE.

IMPACT OF URBAN DEVELOPMENT

GENTRIFICATION AND URBAN REDEVELOPMENT PROJECTS OFTEN DISRUPT TRADITIONAL NEIGHBORHOOD STRUCTURES AND PHYSICAL GATHERING SPACES, THREATENING THE CONTINUITY OF STREET CORNER SOCIETIES. DISPLACEMENT OF LONG-TERM RESIDENTS CAN WEAKEN ESTABLISHED SOCIAL NETWORKS.

CHANGING SOCIAL BEHAVIORS

MODERN LIFESTYLES, INCLUDING INCREASED MOBILITY AND DIGITAL COMMUNICATION, HAVE ALTERED HOW INDIVIDUALS INTERACT WITHIN NEIGHBORHOODS. THE RISE OF SOCIAL MEDIA AND VIRTUAL COMMUNITIES MAY REDUCE RELIANCE ON PHYSICAL SOCIAL HUBS LIKE STREET CORNERS.

SAFETY CONCERNS AND POLICING

IN SOME URBAN AREAS, STREET CORNERS HAVE BECOME ASSOCIATED WITH CRIME OR PUBLIC DISORDER, LEADING TO INCREASED POLICING AND SURVEILLANCE. THESE MEASURES CAN INHIBIT INFORMAL SOCIAL INTERACTIONS AND ERODE TRUST BETWEEN RESIDENTS AND AUTHORITIES.

ADAPTATION AND RESILIENCE

DESPITE THESE CHALLENGES, MANY WHYTE STREET CORNER SOCIETIES ADAPT BY FINDING NEW WAYS TO FOSTER SOCIAL CONNECTIONS, SUCH AS COMMUNITY EVENTS, LOCAL ORGANIZATIONS, AND ONLINE PLATFORMS THAT COMPLEMENT FACE-TO-FACE INTERACTIONS.

1. INFORMAL SOCIAL NETWORKS FACILITATE TRUST AND COOPERATION.
2. PHYSICAL GATHERING PLACES ANCHOR COMMUNITY INTERACTIONS.
3. SHARED NORMS PROMOTE SOCIAL COHESION AND CONFLICT RESOLUTION.
4. SOCIAL CAPITAL DEVELOPED SUPPORTS MUTUAL AID AND RESOURCE SHARING.
5. URBAN CHANGES REQUIRE ADAPTATION TO MAINTAIN COMMUNITY TIES.

FREQUENTLY ASKED QUESTIONS

WHAT IS THE WHYTE STREET CORNER SOCIETY?

THE WHYTE STREET CORNER SOCIETY IS A COMMUNITY ORGANIZATION FOCUSED ON LOCAL DEVELOPMENT, CULTURAL EVENTS, AND SOCIAL INITIATIVES IN THE WHYTE STREET AREA.

WHERE IS THE WHYTE STREET CORNER SOCIETY LOCATED?

THE WHYTE STREET CORNER SOCIETY IS BASED IN THE WHYTE STREET NEIGHBORHOOD, KNOWN FOR ITS VIBRANT COMMUNITY AND CULTURAL ACTIVITIES.

WHAT ARE THE MAIN GOALS OF THE WHYTE STREET CORNER SOCIETY?

THE MAIN GOALS INCLUDE FOSTERING COMMUNITY ENGAGEMENT, SUPPORTING LOCAL ARTISTS AND BUSINESSES, AND PROMOTING CULTURAL HERITAGE.

HOW CAN I JOIN THE WHYTE STREET CORNER SOCIETY?

YOU CAN JOIN BY VISITING THEIR OFFICIAL WEBSITE OR ATTENDING ONE OF THEIR COMMUNITY MEETINGS OR EVENTS TO SIGN UP AS A MEMBER.

DOES THE WHYTE STREET CORNER SOCIETY ORGANIZE EVENTS?

YES, THE SOCIETY REGULARLY ORGANIZES EVENTS SUCH AS ART EXHIBITIONS, MUSIC PERFORMANCES, COMMUNITY CLEAN-UPS, AND CULTURAL FESTIVALS.

WHO CAN PARTICIPATE IN WHYTE STREET CORNER SOCIETY ACTIVITIES?

ACTIVITIES ARE GENERALLY OPEN TO ALL COMMUNITY MEMBERS, INCLUDING RESIDENTS, LOCAL ARTISTS, AND VOLUNTEERS INTERESTED IN SUPPORTING THE NEIGHBORHOOD.

HOW DOES THE WHYTE STREET CORNER SOCIETY SUPPORT LOCAL ARTISTS?

THE SOCIETY PROVIDES PLATFORMS FOR ARTISTS TO SHOWCASE THEIR WORK, OFFERS NETWORKING OPPORTUNITIES, AND SOMETIMES PROVIDES FUNDING OR RESOURCES FOR CREATIVE PROJECTS.

ARE THERE ANY RECENT INITIATIVES BY THE WHYTE STREET CORNER SOCIETY?

RECENT INITIATIVES INCLUDE A MURAL PROJECT TO BEAUTIFY THE NEIGHBORHOOD, YOUTH MENTORSHIP PROGRAMS, AND SUSTAINABILITY EFFORTS TO PROMOTE ECO-FRIENDLY PRACTICES IN THE COMMUNITY.

ADDITIONAL RESOURCES

1. *STREET CORNER SOCIETY: THE SOCIAL STRUCTURE OF AN ITALIAN SLUM*

THIS CLASSIC ETHNOGRAPHIC WORK BY WILLIAM FOOTE WHYTE EXPLORES THE INTRICATE SOCIAL NETWORKS AND COMMUNITY LIFE IN AN ITALIAN-AMERICAN NEIGHBORHOOD IN BOSTON. THROUGH IMMERSIVE PARTICIPANT OBSERVATION, WHYTE REVEALS THE DYNAMICS OF FRIENDSHIP, POWER, AND SURVIVAL ON THE STREETS. THE BOOK IS FOUNDATIONAL IN URBAN SOCIOLOGY AND ANTHROPOLOGY, OFFERING A DETAILED LOOK AT WORKING-CLASS LIFE.

2. *Urban Ethnography and the Study of Street Corner Societies*

THIS BOOK DELVES INTO THE METHODOLOGIES AND FINDINGS OF URBAN ETHNOGRAPHY WITH A FOCUS ON STREET CORNER SOCIETIES SIMILAR TO THOSE STUDIED BY WHYTE. IT DISCUSSES HOW RESEARCHERS CAN ENGAGE WITH AND UNDERSTAND COMPLEX SOCIAL INTERACTIONS IN MARGINALIZED URBAN COMMUNITIES. CASE STUDIES AND THEORETICAL INSIGHTS PROVIDE A COMPREHENSIVE OVERVIEW OF THE FIELD.

3. *Community and Conflict in Street Corner Societies*

EXAMINING THE TENSIONS AND COOPERATION WITHIN URBAN NEIGHBORHOODS, THIS TEXT ANALYZES HOW STREET CORNER SOCIETIES MANAGE CONFLICT AND MAINTAIN SOCIAL ORDER. DRAWING ON WHYTE'S WORK, IT HIGHLIGHTS THE ROLES OF LEADERSHIP, LOYALTY, AND SOCIAL NORMS IN SHAPING COMMUNITY LIFE. THE BOOK ALSO CONSIDERS THE IMPACT OF EXTERNAL FORCES LIKE POLICING AND ECONOMIC CHANGE.

4. *Life on the Margins: Voices from Street Corner Communities*

THIS COLLECTION OF NARRATIVES GIVES VOICE TO INDIVIDUALS LIVING IN STREET CORNER SOCIETIES, REFLECTING ON THEIR DAILY EXPERIENCES, STRUGGLES, AND ASPIRATIONS. INSPIRED BY WHYTE'S PARTICIPATORY APPROACH, THE BOOK EMPHASIZES PERSONAL STORIES TO ILLUMINATE BROADER SOCIAL PATTERNS. IT OFFERS A HUMANIZING PERSPECTIVE ON URBAN POVERTY AND RESILIENCE.

5. *Street Corner Society Revisited: Changes in Urban Ethnic Neighborhoods*

THIS VOLUME REVISITS THE NEIGHBORHOODS STUDIED BY WHYTE DECADES LATER, ASSESSING HOW IMMIGRATION, GENTRIFICATION, AND ECONOMIC SHIFTS HAVE TRANSFORMED STREET CORNER SOCIETIES. IT COMPARES PAST AND PRESENT SOCIAL STRUCTURES, EXPLORING CONTINUITY AND CHANGE IN COMMUNITY DYNAMICS. THE BOOK PROVIDES VALUABLE INSIGHTS INTO URBAN EVOLUTION AND CULTURAL ADAPTATION.

6. *The Sociology of Urban Social Networks: Insights from Street Corner Studies*

FOCUSING ON THE SOCIAL NETWORKS WITHIN URBAN STREET CORNER SOCIETIES, THIS BOOK INVESTIGATES HOW RELATIONSHIPS INFLUENCE ECONOMIC OPPORTUNITIES, SOCIAL SUPPORT, AND IDENTITY. IT BUILDS ON WHYTE'S FOUNDATIONAL OBSERVATIONS TO ANALYZE NETWORK STRUCTURES USING CONTEMPORARY SOCIOLOGICAL THEORIES. THE WORK CONTRIBUTES TO UNDERSTANDING THE SOCIAL FABRIC OF URBAN LIFE.

7. *Policing and Power in Street Corner Societies*

THIS BOOK EXPLORES THE COMPLEX RELATIONSHIP BETWEEN LAW ENFORCEMENT AND STREET CORNER COMMUNITIES, DRAWING ON CASE STUDIES INCLUDING WHYTE'S ORIGINAL RESEARCH SITE. IT EXAMINES ISSUES OF TRUST, SURVEILLANCE, AND CONTROL, HIGHLIGHTING THE CHALLENGES OF MAINTAINING ORDER IN MARGINALIZED NEIGHBORHOODS. THE ANALYSIS INCLUDES COMMUNITY RESPONSES TO POLICING STRATEGIES.

8. *Ethnographic Methods in Studying Street Corner Societies*

PROVIDING A DETAILED GUIDE TO ETHNOGRAPHIC RESEARCH TECHNIQUES, THIS TEXT USES WHYTE'S STUDY AS A MODEL FOR ENGAGING WITH STREET-LEVEL SOCIAL WORLDS. IT COVERS PARTICIPANT OBSERVATION, INTERVIEWING, AND ETHICAL CONSIDERATIONS IN URBAN RESEARCH. THE BOOK SERVES AS A PRACTICAL RESOURCE FOR STUDENTS AND SCHOLARS IN SOCIOLOGY AND ANTHROPOLOGY.

9. *Networks of Survival: Economic Strategies in Street Corner Communities*

THIS BOOK INVESTIGATES THE INFORMAL ECONOMIES AND SURVIVAL STRATEGIES EMPLOYED BY RESIDENTS OF STREET CORNER SOCIETIES. DRAWING ON WHYTE'S OBSERVATIONS, IT HIGHLIGHTS HOW SOCIAL TIES AND RESOURCEFULNESS ENABLE INDIVIDUALS TO NAVIGATE ECONOMIC HARDSHIP. THE WORK CONTRIBUTES TO DISCUSSIONS ON POVERTY, LABOR, AND URBAN RESILIENCE.

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whyte street corner society: Street Corner Society William Foote Whyte, 2012-04-26 The classic study of a poor community in Boston's North End in the mid-twentieth century. Street Corner Society is one of a handful of works that can justifiably be called classics of sociological research. William Foote Whyte's account of the Italian American slum he called "Cornerville"—Boston's North End—has been the model for urban ethnography for fifty years. By mapping the intricate social worlds of street gangs and "corner boys," Whyte was among the first to demonstrate that a poor community need not be socially disorganized. His writing set a standard for vivid portrayals of real people in real situations. And his frank discussion of his methodology—participant observation—has served as an essential casebook in field research for generations of students and scholars. This fiftieth anniversary edition includes a new preface and revisions to the methodological appendix. In a new section on the book's legacy, Whyte responds to challenges to the validity, interpretation, and uses of his data. "The Whyte Impact on the Underdog," the moving statement by a gang leader who became the author's first research assistant, is preserved. "Street Corner Society broke new ground and set a standard for field research in American cities that remains a source of intellectual challenge."—Robert Washington, *Reviews in Anthropology*

whyte street corner society: Street Corner Society ... William Foote Whyte, 1949

whyte street corner society: Organizational Ethnography Daniel Neyland, 2007-11-15 'This is an excellent resource for those interested in studying organizations in both formal and informal contexts' - Choice Taking readers through the practical history of ethnography from its anthropological origins through to its use in a ever-widening variety of organizational, academic and business contexts, this book covers the whole research project process, starting with research design, and dealing with such practical issues as gaining access, note-taking, project management, analysing one's data and negotiating an exit strategy. It is highly practical and incorporates a range of case studies, illustrating organisational ethnography at work. This book is an invaluable resource for anyone wanting to plan and conduct their own ethnographic, observational or participant observational research in an organizational context, whatever their level of experience and regardless of whether they are studying a business organization or other types of organization such as schools and hospitals.

whyte street corner society: Inside Science Robert E. Kohler, 2019-02-27 Context and situation always matter in both human and animal lives. Unique insights can be gleaned from conducting scientific studies from within human communities and animal habitats. Inside Science is a novel treatment of this distinctive mode of fieldwork. Robert E. Kohler illuminates these resident practices through close analyses of classic studies: of Trobriand Islanders, Chicago hobos, corner boys in Boston's North End, Jane Goodall's chimpanzees of the Gombe Stream Reserve, and more. Intensive firsthand observation; a preference for generalizing from observed particulars, rather than from universal principles; and an ultimate framing of their results in narrative form characterize these inside stories from the field. Resident observing takes place across a range of sciences, from anthropology and sociology to primatology, wildlife ecology, and beyond. What makes it special, Kohler argues, is the direct access it affords scientists to the contexts in which their subjects live and act. These scientists understand their subjects not by keeping their distance but by living among them and engaging with them in ways large and small. This approach also demonstrates how science and everyday life—often assumed to be different and separate ways of knowing—are in fact overlapping aspects of the human experience. This story-driven exploration is perfect for historians, sociologists, and philosophers who want to know how scientists go about making robust knowledge of nature and society.

whyte street corner society: Understanding Qualitative Research and Ethnomethodology Paul ten Have, 2004-02-28 Understanding Qualitative Research and Ethnomethodology provides a discussion of qualitative research methods from an ethnomethodological perspective. Detailed yet concise, Paul ten Have's text explores the complex relation between the more traditional methods of qualitative social research and the discipline of ethnomethodology. It draws on examples from both

ethnomethodological studies and the wider field of qualitative research to discuss critically an array of methods for qualitative data collection and analysis. With a student-friendly structure, this engaging book will be an invaluable resource for both students and researchers across the social sciences.

whyte street corner society: W.F. Whyte's Street Corner Society Mohd. Nor Haji Nawawi, 1991

whyte street corner society: SAGE Qualitative Research Methods Paul Atkinson, Sara Delamont, 2010-11-17 SAGE has been a major force shaping the field of qualitative methods, not just in its specialist methods journals like *Qualitative Inquiry* but in the 'empirical' journals such as *Social Studies of Science*. Delving into SAGE's deep backlist of qualitative research methods journals, Paul Atkinson and Sara Delmont, editors of *Qualitative Research*, have selected over 70 articles to represent SAGE's distinctive contribution to methods publishing in general and qualitative research in particular. This collection includes research from the past four decades and addresses key issues or controversies, such as: explanations and defences of qualitative methods; ethics; research questions and foreshadowed problems; access; first days in the field; field roles and rapport; practicalities of data collection and recording; data analysis; writing and (re) presentation; the rise of auto-ethnography; life history, narrative and autobiography; CA and DA; and alternatives to the logocentric (such as visual methods).

whyte street corner society: America's Safest City Simon I. Singer, 2014-10-10 Winner of the American Society of Criminology 2015 Michael J. Hindelang Book Award for the Most Outstanding Contribution to Research in Criminology Since the mid-1990s, the fast-growing suburb of Amherst, NY has been voted by numerous publications as one of the safest places to live in America. Yet, like many of America's seemingly idyllic suburbs, Amherst is by no means without crime—especially when it comes to adolescents. In *America's Safest City*, noted juvenile justice scholar Simon I. Singer uses the types of delinquency seen in Amherst as a case study illuminating the roots of juvenile offending and deviance in modern society. If we are to understand delinquency, Singer argues, we must understand it not just in impoverished areas, but in affluent ones as well. Drawing on ethnographic work, interviews with troubled youth, parents and service providers, and extensive surveys of teenage residents in Amherst, the book illustrates how a suburban environment is able to provide its youth with opportunities to avoid frequent delinquencies. Singer compares the most delinquent teens he surveys with the least delinquent, analyzing the circumstances that did or did not lead them to deviance and the ways in which they confront their personal difficulties, societal discontents, and serious troubles. Adolescents, parents, teachers, coaches and officials, he concludes, are able in this suburban setting to recognize teens' need for ongoing sources of trust, empathy, and identity in a multitude of social settings, allowing them to become what Singer terms 'relationally modern' individuals better equipped to deal with the trials and tribulations of modern life. A unique and comprehensive study, *America's Safest City* is a major new addition to scholarship on juveniles and crime in America. Crime, Law and Social Change's special issue on America's Safest City

whyte street corner society: Qualitative Research through Case Studies Max Travers, 2001-05-23 'The great strength of this book is that it provides a clear and well-structured overview of some of the diverse approaches that are currently available within the qualitative tradition' - *British Journal of Educational Psychology* Although most undergraduates are able to collect qualitative data without too much difficulty, they are often less successful in turning this into an interesting, theoretically-informed analysis. *Qualitative Research through Case Studies* will help students improve the quality of their work through introducing a wide range of traditions, including interpretive approaches such as grounded theory, dramaturgical analysis, ethnomethodology and conversation analysis and political approaches such as critical discourse analysis, feminism and postmodern ethnography. Each chapter introduces the theoretical assumptions of the tradition through discussing a number of case-studies: classic or exemplary studies which illustrate how different researchers have used qualitative methods in researching a variety of topics. There are also

practical hints on designing undergraduate projects, exercises and a guide to further reading. The book is intended for students in a wide range of disciplines and should be particularly useful for complete beginners who are interested in conducting qualitative research as part o

whyte street corner society: Journeys Through Ethnography Annette Lareau, Jeffrey Shultz, 2018-10-08 Learning how to carry out research projects using participant observation and in-depth interviews has become a priority for scholars in a wide range of fields, including anthropology, sociology, education, social work, nursing, and psychology. This book, a collection of well-known fieldwork accounts covering the qualitative research process, aims to help undergraduate students, graduate students, and scholars in the social sciences understand common problems in the research process and learn strategies for resolving them. Unlike methods books that treat research issues in a superficial or prescriptive fashion, this book realistically portrays, through researchers own accounts, the process of discovery and resolution of conflicts involved in fieldwork. It also shows the costs involved in the choice of solutions. Students and seasoned scholars alike will find the collection a source of knowledge, inspiration, and comfort concerning the complexity of conducting fieldwork. } Learning how to carry out research projects using participant observation and in-depth interviews has become a priority for scholars in a wide range of fields, including anthropology, sociology, education, social work, nursing, and psychology. This book, a collection of well-known fieldwork accounts covering the qualitative research process, aims to help undergraduate students, graduate students, and scholars in the social sciences understand common problems in the research process and learn strategies for resolving them. Unlike methods books that treat research issues in a superficial or prescriptive fashion, this book realistically portrays, through researchers own accounts, the process of discovery and resolution of conflicts involved in fieldwork. It also shows the costs involved in the choice of solutions. Students and seasoned scholars alike will find the collection a source of knowledge, inspiration, and comfort concerning the complexity of conducting fieldwork. }

whyte street corner society: Recording Oral History Valerie Raleigh Yow, 2005-04-07 In Recording Oral History, Second Edition, Valerie Raleigh Yow builds on the foundation of her classic text with a fully updated and substantially expanded new edition. One of the most widely used and highly regarded textbooks ever published in the field, Yow's updated edition now includes new material on using the internet, an examination of the interactions between oral history and memory processes, and analysis of testimony and the interpretation of meanings in different contexts. It will interest researchers and students in a wide variety of disciplines including history, sociology, anthropology, education, psychology, social work, and ethnographic methods.

whyte street corner society: Fields of Play Laurel Richardson, 1997 How do the specific circumstances in which we write affect what we write? How does what we write affect who we become? How can we maintain professional and personal integrity in today's university? In a series of traditional and experimental writings, a culmination of ten years of works-in-progress, Laurel Richardson records an intellectual journey, displacing boundaries and creating new ways of reading and writing. Applying the sociological imagination to the writing process, she connects her life to her work. Deeply engaging, movingly written with grace, elegance, and clarity, the book stimulates readers to situate their own writing in personal, social, and political contexts.

whyte street corner society: The Practice of Organizational Diagnosis Clayton Alderfer PhD, 2010-10-28 The Practice of Organizational Diagnosis: Theory & Methods presents a new paradigm for examining the intergroup dynamics of organizations by combining the procedures of organizational diagnosis with the theory of embedded intergroup relations. In this volume, Alderfer explains the relevance of the paradigm concept for the present work, shows the importance of intergroup relations in the formative organization studies, reviews extant modes of organizational diagnosis, and demonstrates the limitations of interpersonal and intra-group theories. He then presents the five laws of embedded intergroup relations as a response to the problems associated with the earlier work. After comparing and contrasting alternative group level theories and explaining the several meanings of empirical support, the author describes the empirical basis of the five laws.

Based on examining alternative codes of professional conduct and applying the five laws, he provides his prescriptions for the ethical basis of sound diagnostic practice. With the theory and ethical position in place, he then explains procedures for conducting each phase of organizational diagnosis: entry, data collection, data analysis, and feedback. He follows that by reporting the empirical bases for the methods used in the four phases. The volume concludes by describing the courses and educational processes essential for educating people to conduct organizational diagnoses. A recurring theme from beginning to end is that the lawfulness of human behavior in relation to organizations is as applicable to diagnosticians, whether working alone or in teams, as it is to their clients. By addressing theory, method, data, and values, the volume presents a complete paradigm for organizational diagnosis.

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