

william lynch speech in 1712

william lynch speech in 1712 is a phrase often associated with a purported historical address that allegedly outlines methods of controlling enslaved populations in early America. Despite its frequent citation in discussions about slavery and racial control tactics, the authenticity of this speech remains highly contested among historians. This article delves into the origins, content, and controversies surrounding the william lynch speech in 1712, aiming to provide a comprehensive, research-based perspective. It also explores the broader context of slavery in the early 18th century, the strategies used by slaveholders, and how the speech has been interpreted in modern discourse. By examining these aspects, readers can better understand the complexities behind the speech and its place in history.

- Origins and Historical Context of the William Lynch Speech in 1712
- Content and Themes of the Speech
- Authenticity and Controversies
- Impact and Legacy in Modern Discussions

Origins and Historical Context of the William Lynch Speech in 1712

The william lynch speech in 1712 is purported to be a speech delivered by William Lynch, a Virginia slave owner, in which he allegedly detailed methods to control and subjugate enslaved Africans. The speech supposedly outlines psychological and social tactics designed to prevent slave uprisings by fostering division and mistrust among enslaved people. Understanding the origins of this speech requires placing it within the context of early 18th-century American slavery.

Slavery in Early 18th Century Virginia

In 1712, Virginia was a British colony with an economy heavily reliant on slave labor, particularly in tobacco plantations. The enslaved population was growing rapidly, leading to fears of rebellion among white slaveholders. Control and suppression were primary concerns, and various methods were employed to maintain dominance.

William Lynch: The Historical Figure

Historical records about William Lynch, the man purported to have delivered the speech, are sparse

and inconclusive. Some sources suggest he was a Virginia official or planter, but no definitive documents confirm the speech's authenticity or even his existence in the context claimed. The speech itself only surfaces in print centuries later, raising questions about its provenance.

Content and Themes of the Speech

The William Lynch speech in 1712 allegedly provides a blueprint for maintaining control over enslaved populations through psychological manipulation and social engineering. The speech is often quoted in discussions about the systemic mechanisms of oppression and has been interpreted as an early articulation of divide-and-conquer tactics.

Division and Distrust as Control Mechanisms

The core theme of the speech is to divide enslaved people along lines of age, skin tone, and status to prevent unity. It emphasizes fostering suspicion among enslaved individuals, encouraging them to police one another and thereby weakening collective resistance.

Strategies Outlined in the Speech

The speech allegedly details several strategies, including:

- Separating groups by age and complexion to create social hierarchies.
- Encouraging informants within the enslaved community.
- Using rewards and punishments to enforce obedience and mistrust.
- Manipulating familial and social bonds to prevent solidarity.

Authenticity and Controversies

The William Lynch speech in 1712 is widely regarded by historians as a modern fabrication rather than an authentic historical document. Its origins trace back to the 20th century, and no contemporaneous evidence supports its existence. Despite this, the speech has been frequently cited in educational and activist contexts.

Evidence Against Authenticity

Several factors undermine the speech's credibility:

- No archival records from the early 1700s reference the speech or William Lynch in this context.
- The language and terminology used in the speech reflect modern sensibilities rather than 18th-century vernacular.
- The earliest known publication of the speech appears in the late 20th century, suggesting it is a hoax or allegory.

Reasons for Its Popularity

Despite questions about its authenticity, the speech has gained prominence due to its compelling portrayal of systemic oppression. It is often used to illustrate the psychological and social tactics employed by slaveholders and to frame discussions about racial division and control in America.

Impact and Legacy in Modern Discussions

The William Lynch speech in 1712 continues to influence conversations about race relations, systemic racism, and the legacy of slavery. Whether authentic or not, it serves as a symbolic representation of the strategies used to oppress enslaved Africans and their descendants.

Use in Education and Activism

The speech is sometimes incorporated into educational curricula and activist discourse as a tool to explain how division and mistrust have been historically exploited to maintain power structures. It has been cited in lectures, documentaries, and social media discussions addressing racial dynamics.

Caution and Critical Analysis

Scholars and educators emphasize the importance of critical analysis when using the William Lynch speech in 1712. It is crucial to distinguish between verified historical facts and modern interpretations or fabrications to avoid misinformation while discussing the history of slavery.

Frequently Asked Questions

What is the William Lynch speech of 1712?

The William Lynch speech of 1712 is an alleged historical speech that supposedly detailed methods of controlling enslaved African Americans through psychological manipulation and division. However, there is no credible historical evidence that William Lynch actually gave such a speech in 1712.

Did William Lynch really give a speech in 1712 about controlling slaves?

No, historians widely agree that the so-called William Lynch speech is a modern forgery or myth. There are no authentic records of such a speech from 1712, and the story appears to have originated in the late 20th century.

Why is the William Lynch speech significant in discussions about slavery?

The speech is often cited in discussions about systemic racism and social control, as it allegedly outlines tactics to divide and oppress enslaved people. Despite being a hoax, it is sometimes used symbolically to explain mechanisms of control and internalized oppression.

Where did the story of the William Lynch speech originate?

The story of the William Lynch speech first gained popularity in the 1990s, primarily through urban legends and some Afrocentric literature. It was later debunked by historians who found no historical basis for the speech or the individual claimed to have delivered it.

How has the William Lynch speech been used in modern culture?

The speech has been referenced in music, speeches, and social commentary as a metaphor for the psychological tactics used to maintain racial divisions and oppression. Despite its dubious authenticity, it resonates as a narrative of control and resistance.

Are there any historical figures named William Lynch related to slavery?

There was a William Lynch who was a Virginia slave owner in the 18th century, but there is no evidence that he gave any speech about controlling slaves. The association of his name with the infamous speech is generally considered a case of mistaken or fabricated history.

Additional Resources

1. *The Myth of the William Lynch Speech: Origins and Impacts*

This book delves into the origins of the so-called William Lynch speech, widely believed to have been delivered in 1712. It critically examines historical evidence to debunk the myth and clarify misconceptions. The author explores how this fabricated narrative has influenced discussions on race and control in America.

2. *Control and Resistance: The Legacy of the William Lynch Speech*

Focusing on themes of power and manipulation, this book analyzes the purported content of the William Lynch speech and its alleged strategies for controlling enslaved populations. It juxtaposes the myth with documented historical resistance movements, offering insight into the complex dynamics of oppression and rebellion.

3. *Slavery, Speech, and Deception: Unpacking the William Lynch Narrative*

This volume investigates the speech attributed to William Lynch, highlighting its role in perpetuating false histories about slavery. The author provides a thorough review of primary sources to separate fact from fiction and discusses the speech's use in modern political rhetoric.

4. *Fabricated Histories: The William Lynch Speech and Its Cultural Resonance*

Examining the cultural impact of the William Lynch speech myth, this book traces how the narrative has been adopted and adapted across various communities. It discusses the speech's role in shaping identity, resistance discourse, and the politics of memory.

5. *The Power of Words: Language and Control in American Slavery*

While not solely about the William Lynch speech, this work contextualizes how language has been used as a tool of control during slavery. It addresses the broader implications of speeches and written texts in enforcing social hierarchies, with a chapter dedicated to the Lynch speech myth.

6. *Invented Voices: Historical Fabrications and the William Lynch Speech*

This book explores the phenomenon of invented historical speeches, focusing on William Lynch's alleged address as a case study. It discusses why such fabrications emerge and how they influence contemporary understanding of race relations and history.

7. *From Myth to Movement: The William Lynch Speech in Modern Activism*

Analyzing the speech's role in modern social and political movements, this book reveals how activists have used the William Lynch narrative to discuss internalized oppression and community cohesion. It provides a nuanced look at the speech's symbolic power despite its dubious authenticity.

8. *Historical Hoaxes and Their Consequences: The Case of William Lynch*

This scholarly work investigates various historical hoaxes with a focus on the William Lynch speech. It assesses the consequences of such fabrications on academic research, public perception, and the collective memory of slavery in the United States.

9. *Reclaiming History: Truth and Fiction in the Story of William Lynch*

This book aims to reclaim historical accuracy by disentangling the truth from fiction surrounding William Lynch and his alleged speech. Through meticulous archival research, it provides readers with a clearer picture of the realities of slavery and the dangers of accepting unverified narratives.

William Lynch Speech In 1712

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william lynch speech in 1712: The Willie Lynch Letter and the Making of a Slave Willie Lynch, 2008-11-01 The Willie Lynch Letter and The Making of A Slave is a speech delivered by Willie Lynch to an audience on the bank of the James River in Virginia in 1712 regarding control of slaves within the colony. The speaker, William Lynch, is said to have been a slave owner in the West Indies, and was summoned to Virginia in 1712; in part due to several slave revolts in the area prior to his visit, and more so because of his reputation of being an authoritarian and strict slave master. The Willie Lynch Letter is an account of a short speech given by Willie Lynch, in which he tells other slave owners that he has discovered the secret to controlling enslaved Africans by setting them against one another.

william lynch speech in 1712: The Willie Lynch Letter Willie Lynch, 2020-10-02 The Willie Lynch speech is an address purportedly delivered by a certain William Lynch (or Willie Lynch) to an audience on the bank of the James River in Virginia in 1712 regarding control of slaves within the colony. The Making of a Slave is attributed to F. Douglass. Historian Lattoya C. Williams shows why she thinks both are hoaxes indicating diverse elements to support her claim.

william lynch speech in 1712: The Willie Lynch Letter and the Making of a Slave William Lynch, Ida B. Wells-Barnett, 2021 This historic work contains two books in one. The first is The Willie Lynch Letter: The Making of a Slave, from a speech delivered by Willie Lynch on the bank of the James River in the colony of Virginia in 1712. Lynch, a British slave owner in the West Indies, was invited to Virginia to teach his methods of molding a slave to plantation owners. This work shows the gruesome and harsh way slave owners adopted in breaking Black people physically and more importantly psychologically and emotionally. The second book, Southern Horrors: Lynch Law in all its Phases, is a pamphlet published by journalist Ida B. Wells in 1892. Wells was one of the founders of the NAACP and spent her lifetime combating prejudice and violence committed against African-Americans. In this pamphlet, she exposes the barbaric practice of whites in the south, many acts similar to what is outlined in the Willie Lynch letters. These two works compliment each other perfectly to show the inhumane cruelty of chattel slavery in America. --back.

william lynch speech in 1712: The Willie Lynch Letter and the Making of a Slave William Lynch, 2012

william lynch speech in 1712: Conspiracy Theories and Secret Societies For Dummies Christopher Hodapp, Alice Von Kannon, 2011-02-04 Entering the world of conspiracy theories and secret societies is like stepping into a distant, parallel universe where the laws of physics have completely changed: black means white, up is down, and if you want to understand what's really going on, you need a good reference book. That's where Conspiracy Theories & Secret Societies For Dummies comes in. Whether you're a skeptic or a true believer, this fascinating guide, packed with the latest information, walks you through some of the most infamous conspiracy theories — such as Area 51 and the assassination of JFK — and introduces you to such mysterious organizations as the Freemasons, the Ninjas, the Mafia, and Rosicrucians. This behind-the-curtain guide helps you separate fact from fiction and helps you the global impact of these mysterious events and groups on our modern world. Discover how to: Test a conspiracy theory Spot a sinister secret society Assess the Internet's role in fueling conspiracy theories Explore world domination schemes Evaluate 9/11 conspiracy theories Figure out who "they" are Grasp the model on which conspiracy theories are built Figure out whether what "everybody knows" is true Distinguish on assassination brotherhood

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william lynch speech in 1712: *Family Dysfunctionalism and the Origin of Codependency Addiction Emotional Violence, Repression, Manipulation, Deception, Alienation, Self-Degeneration, and Separation-Learned in Childhood and Weaved-In Adulthood* Marteaux X Ph.D., 2020-04-23
CODEPENDENCY BOOK BACKCOVER The Milky Way Galaxy, and everything therein, consisting of suns, moons, planets, asteroids, gases, energy, black holes, and particles of dust among others are-ALL-infinitely connected to each other by gravity, which holds everything together. Likewise, CoDependency Addiction, similar to the Earth revolving around our Sun, it-too-revolves around the absence of mother, father, or mother surrogate love in a child's life and beyond. It is the primary source from which it originates, develops, and thrives within the mind-body of an affected human being. Mother, father, and mother surrogate love is the fuel that drives the development of an infant through the dependency state one is born in into the higher conscious awareness interdependency state. Initially, mother or mother surrogate love is used to assist their infant to self-actualize, namely to learn he or she is love by being loved by their parents. If this most critical step is missed, at a most critical time in the early development of an infant, from birth to six years old; unfortunately, the latter does not evolve emotionally to the interdependency state, in which the child, by this time, knows one Self as being love, and who realizes simultaneously that it is necessary to give their love to another human being, and by doing so, one is enabled to learn and experience what it feels like to be loved. When this irreplaceable process is carried-out according to Nature, the child is embodied with the fundamental tool to transform Self progressively into a "work of art." One of the many contributions this book makes to our understanding of CoDependency Addiction is, when a child does not evolve emotionally into the interdependency state, he or she remains in a dependency state beyond appropriate years. By six years old, a child, who has been adequately nurtured with love from the outset, develops in their brain what is called "love circuits." In the absence of mother or mother surrogate love during this crucial time, these circuits-empathy, kindness, caring, altruism, friendship, compassion, etc.-are replaced with others such as anger, shame, denial, guilt, low self-esteem, not good enough, unworthiness, narcissisms, ego etc. It is in this developmental space we find the origin of CoDependency Addiction manifested in an affected person's adult life. Unable to make genuine friends and be loved, both of which are cornerstones of the interdependency state, fear and self-preservation emerge as a daily preoccupation and concern. This book outlines in detail how CoDependency Addiction is repressed within one's injured and wounded "self," and because of denial and projection, a web of deception is employed to "Go Along, To Get Along." Although the hypnotic rhythm makes healing more formidable as the years pass, the solution is determination to shatter denial. Marteau X received his Doctor of Philosophy Degree from the University of Colorado, Boulder in 1977. He has spent 40 years studying social philosophy and dialectical materialism, including alienation and Psychology. He lives with his family in Baltimore, MD.

william lynch speech in 1712: "Reversing the Willie" Elbert Hopkins, 2016-09-15 Reversing the Willie has been part of my life. Hopefully, after you read it, it will become part of your life. It was written to bring people together in understanding and to increase the quality of life; even though there are different nationalities and different mind-sets, we are one people and that should be a people of God. Everyone and everything is equal in Gods eyes. He is not a respecter or persons. We ought to come together, helping one another in all aspects of life, instead of making it a competition to see who is better. And this competition has caused the beginning of envy and jealousy in the world. We need to get along, it has become a constant fight for control and power. There is only one controlling force. That controlling force is God. Seek God for direction; for his master plan.

william lynch speech in 1712: Childhood to Manhood: Ingredients for Young African American Men Devin D. Brown D. Min., 2020-01-15 Devin D. Brown is one of many African American men who grew up without guidance from a father. He had to learn from his own mistakes and his own losses. While experience has taught him well, he wrote this book to help families who

want to prevent African American young men from making mistakes in the first place. In clear, candid language, he explores how to: - maintain a cultural connection with the black community even if you live in a white neighborhood; - encourage children to embrace Jesus Christ as a critical part of their life; - teach children right versus wrong; - recognize and fight systemic racism. The author also shares the lessons he learned about the three Ws - wealth, work ethic, and women - through losing jobs and other failures. Knowing about these three things are vital to the survival of African American men.

william lynch speech in 1712: *Securing America's Victory* G.S. Wisner, 2020-12-20 The solution to all of today's crises is remarkably simple! For those who wish to connect to the spiritual component of what is happening in America and the world today, *Securing America's Victory* reveals the two secrets to sustainable Justice and the "Highest Common Denominator" we all share. It will unify all people and enable us to transcend toxic diversity. Together, we will replace the hatred, division, violence, and madness with clarity, love, respect, inclusion, and sustainable justice. The only true antidote, the only effective and sustainable solution to our national and global crisis, is the full intervention of I AM WHO I AM—Our Father God wielding the fullness of His Love, Wisdom, and Power. The only key to this manifestation is our loving, true obedience to His Law of Love, as taught and demonstrated by Jesus the Christ. Herein lies the true foundation of "one nation under God, indivisible, with liberty and justice for all."

william lynch speech in 1712: *Afrikan Mind Reconnection & Spiritual Re-Awakening* Dr. Lumumba Umunna Ubani, 2011-01-17 The need for Afrikan mind regeneration and spiritual reawakening A people who have lost these two principal inner qualities of mind can hardly find their through selves in life. This book is an attempt to begin the processes of African self-rediscovery. The ending of slavery and colonialism removed only our physical agony, but the trauma of long and extended torture left deep rooted anguish within the psyche of African race. The effects of this imprint legacy will continue until we start addressing these negative effects. In an effort to do this, the book has provided several suggestions. Some of the program are being provided at the Institute of Mind Talk Afrika.

william lynch speech in 1712: Bill Cosby Is Right: But What Should The Church Be Doing About It? Merisa Parson Davis, 2010 Merisa Davis & Family Merisa Parson Davis is Dr. Bill Cosby's cousin. She is a Magna Cum Laude graduate of Liberty Baptist Theological Seminary, where she earned her Master's degree in Theological Studies. She attends First Redeemer Church in Cumming, Georgia, pastored by Dr. Richard Lee. There, she serves as a Bible teacher, youth worker, and women's conference speaker. She earned her undergraduate degree at Liberty University in Lynchburg, Virginia. (Founded by the late Dr. Jerry Falwell) There, she studied television, journalism, and Christian counseling. She is a former news reporter for WVIR-TV NBC-29, in her hometown of Charlottesville, Virginia. Merisa has worked in youth ministry since 1998. Currently, she is helping create Liberty University's new Black Worship Studies Program, scheduled to begin classes in fall of 2010. She has been married for 15 years to Marc Davis, who is the owner of the Davis State Farm Insurance Agency, in Stone Mountain, Georgia. She is the proud mother of Charissa Joy and Marc Isaac. She plans to pursue her Ph.D in the near future. For several years now I have had the joy to see, firsthand, how God is using Merisa Davis to bring a message of inspiration to others. Her book, *Bill Cosby Is Right* is a prescription for those who are seeking to move to a higher place in their work, their lives, and their faith. Dr. Richard Lee, General Editor, *The American Patriot's Bible*, Founding Pastor, First Redeemer Church I have had the opportunity of reading a portion of Merisa's book, *Bill Cosby Is Right*. To say the least, it is the best that I have ever seen on the subject. My advice-secure a copy and be both informed and inspired Dr. Harold L. Willmington, author, *Willmington's Guide to the Bible*, Dean, Willmington School of the Bible, Liberty University

william lynch speech in 1712: *Urban Legends* Dr. Eric M. Wallace, 2025-08-11 *Urban Legends: Exposing the Myths, Tales, Half-Truths, and Lies Propagated by Liberal Progressives About The GOP and Conservatives* is a thought-provoking collection of articles written over a decade. The book confronts the pervasive narratives used to discredit conservatives, particularly Black

conservatives, by unpacking myths, exposing half-truths, and challenging outright lies. With insights into key cultural debates—such as Critical Race Theory, DEI, cultural Marxism, and the attacks on Judeo-Christian values—this book offers a bold defense of faith, family, and freedom. Grounded in a biblical worldview, *Urban Legends* equips readers to navigate the ideological battlefield and stand firm against the moral and cultural decay infiltrating our nation. Perfect for those seeking clarity, truth, and a guide to countering progressive distortions, this book inspires action and hope for those committed to advancing the Kingdom of God.

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william lynch speech in 1712: A Life in Chains Mark Twain, Harriet Beecher Stowe, Lydia Maria Child, James Weldon Johnson, William Wells Brown, Frederick Douglass, Booker T. Washington, Harriet E. Wilson, Charles W. Chesnutt, Harriet Jacobs, 2023-11-16 *A Life in Chains* presents a resonant anthology that captures the indomitable spirit and varied narratives emerging from America's complex history of slavery, emancipation, and identity formation. This collection seamlessly weaves together narratives, essays, and tales that explore the depths of human resilience and the abhorrent realities of bondage. From poignant reflections on personal sufferings to broader commentaries on societal injustice, each piece illuminates the multifaceted experiences of enslaved and free individuals. In amalgamating such diverse literary voices, the anthology traverses genres—from autobiography and fiction to polemical essays—offering works of great cultural and historical significance. Unified under a theme borne from both individual and collective anguish and triumph, the contributing authors are essential figures in the American literary and cultural landscape. The anthology draws on the poignant rhetoric of Frederick Douglass, the evocative storytelling of Harriet Beecher Stowe, and the astute observations of Charles W. Chesnutt, among others. It aligns with abolitionist and post-Reconstruction movements, underscoring the struggles and victories of those shaping the course of American history and literature. By presenting such a rich tapestry of voices, the collection lends invaluable insights into diverse viewpoints on American enslavement and liberty. For readers and scholars alike, *A Life in Chains* offers an unparalleled opportunity to delve into the multiplicity of perspectives chronicling America's struggle with slavery and its enduring legacy. It invites exploration and reflection and promises understanding and

enlightenment on the perpetual dialogue about race, freedom, and human dignity. This anthology serves not only as an academic resource but as a catalyst for ongoing conversations, encouraging readers to grapple with its profound themes and engage critically with the past.

william lynch speech in 1712: *The Unchained: Powerful Life Stories of Former Slaves*
Frederick Douglass, Harriet Jacobs, Solomon Northup, Willie Lynch, Nat Turner, Sojourner Truth, Mary Prince, William Craft, Ellen Craft, Louis Hughes, Jacob D. Green, Booker T. Washington, Olaudah Equiano, Elizabeth Keckley, William Still, Sarah H. Bradford, Josiah Henson, Charles Ball, Austin Steward, Henry Bibb, L. S. Thompson, Kate Drumgoold, Lucy A. Delaney, Moses Grandy, John Gabriel Stedman, Henry Box Brown, Margaretta Matilda Odell, Thomas S. Gaines, Brantz Mayer, Aphra Behn, Theodore Canot, Daniel Drayton, Thomas Clarkson, F. G. De Fontaine, John Dixon Long, Stephen Smith, Joseph Mountain, Ida B. Wells-Barnett, Work Projects Administration, 2018-02-05
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william lynch speech in 1712: Coup D'Etat Illustrated Volume II ,

william lynch speech in 1712: The Psychological Legacy of Slavery Benjamin P. Bowser, Aimé Charles-Nicolas, 2021-03-23 This collection of essays surveys the practices, behaviors, and beliefs that developed during slavery in the Western Hemisphere, and the lingering psychological consequences that continue to impact the descendants of enslaved Africans today. The psychological legacies of slavery highlighted in this volume were found independently in Brazil, the U.S., Belize, Jamaica, Colombia, Haiti, and Martinique. They are color prejudice, self and community disdain, denial of trauma, black-on-black violence, survival crime, child beating, underlying African spirituality, and use of music and dance as community psychotherapy. The effects on descendants of slave owners include a belief in white supremacy, dehumanization of self and others, gun violence, and more. Essays also offer solutions for dealing with this vast psychological legacy. Knowledge of the continuing effects of slavery has been used in psychotherapy, family, and group counseling of African slave descendants. Progress in resolving these legacies has been made as well using psychohistory, forensic psychiatry, family social histories, and community mental health. This knowledge is crucial to eventual reconciliation and resolution of the continuing legacies of slavery and the slave trade.

william lynch speech in 1712: ECHOES OF ANCIENT AFRICAN VALUES Joseph A. Bailey, II, M.D., F.A.C.S., 2005-07-18 Ancient Africans, perhaps around 5500 BC, established a tradition based upon truth, goodness, beauty, and other immaterial and intangible aspects of things of worth. Believing all of God's creations were forever linked, they focused on having good relations with and behaviors toward fellow human beings and with nature – both for the purpose of reaching a heaven afterlife. Out of these concepts arose the sense of community, including the practice of no person being left behind. Echoes of Ancient African Values discusses who Ancient Africans were as a people; their genius and creative ways of thinking; their philosophical and spiritual foundations; and their world shaping achievements. Unfortunately, peoples throughout the world have failed to realize or acknowledge the fact that Ancient Africans have produced the most brilliance civilization and culture the world has ever known. This applies whether the measure is by significance, greatness, or numbers. The fashioning of such brilliance inside high morals not only transcended space and time but also designed sublime echoes. A major premise of this book is that these echoes were extremely instrumental in enabling Ancient African slaves to survive their hellish situation as well as having ongoingly contributed to the recovery of Black Americans from the effects of slavery. Numerous examples are given. Otherwise, what is stressed to all peoples in the world is that Ancient African Values contain workable answers for solving every type of problem concerning humanity.

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future as you see how the plot is unfolding. For Black Americans, it may be one of the greatest wake-up calls of the century! For non-Blacks, it may be one of the greatest insights on subjects whispered about but never spoken aloud and answers to questions that are too volatile to ask. Bamboozling Black America is an American book! The time has come for such a book as this. Once you pick it up, you will be hard pressed to put it down! Come join in on a journey of discovery and insight. I believe that this book will spark conversation for years to come!

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